

## MONTHLY MEMBERSHIP PROGRESS REPORT

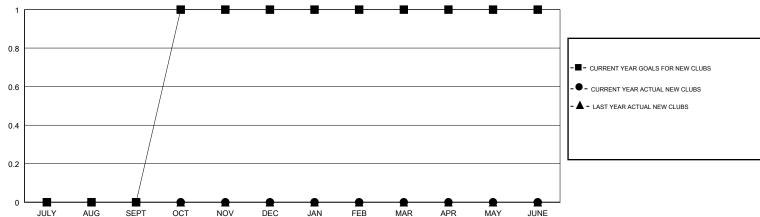
District 2 A2

Results as of: 04/30/2018

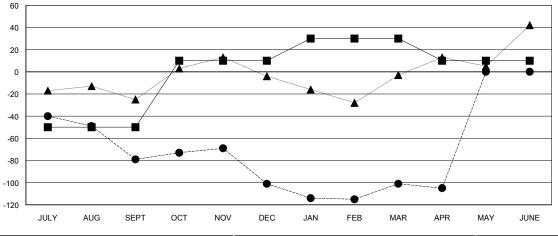
## GMT: JOE AL PICONE LOCATION TEXAS GMT CA

| Clubs         |               |           | Members       |               |                           |                         |  |
|---------------|---------------|-----------|---------------|---------------|---------------------------|-------------------------|--|
|               | RESULTS FOR   | 2017-2018 |               |               | RESULTS F                 | FOR 2017-2018           |  |
| QUARTER       | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER       | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT | 0             | 0         | 0             | JULY/AUG/SEPT | -50                       | 39                      | 115  |
| OCT/NOV/DEC   | 1             | 0         | 0             | OCT/NOV/DEC   | 60                        | 58                      | 74   |
| JAN/FEB/MAR   | 0             | 0         | 0             | JAN/FEB/MAR   | 20                        | 50                      | 47   |
| APR/MAY/JUNE  | 0             | 0         | 0             | APR/MAY/JUNE  | -20                       | 16                      | 16   |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE



## GOALS AND ACTUAL MEMBERS CUMULATIVE



| -■-   | MEMBER GR | OWTH NET   | GOAL      |  |
|-------|-----------|------------|-----------|--|
| -•-   | MEMBER GF | ROWTH ACTU | JAL       |  |
| - 🛦 - | LAST YEAR | MEMBERSH   | IP ACTUAL |  |
|       |           |            |           |  |
|       |           |            |           |  |
|       |           |            |           |  |

| DROPPED CLUBS: 0 |     |
|------------------|-----|
| DROPPED MEMBERS  |     |
| DECEASED         | 18  |
| CLUB CANCELLED   | 0   |
| OTHER            | 234 |
| TOTAL            | 252 |

| 34 CLUBS OF 65 ADDED 1 OR MORE | <u>(</u> |
|--------------------------------|----------|
| NEW MEMBERS                    |          |
|                                |          |
|                                |          |
|                                |          |

| CLICK HERE FOR CUMULATIVE |
|---------------------------|
| MEMBERSHIP DATA           |
|                           |

| GENDER DISTRIBUTION                    |                |     |  |  |
|--|----------------|-----|--|--|
| MALE                                   | 1,045 (61.54%) |     |  |  |
| FEMALE                                 | 653 (38.46%)   |     |  |  |
| Women Percentage Fiscal Year Goal: 40% |                |     |  |  |
|  |                |     |  |  |
| TOTAL FAMILY UNIT I                    | MEMBERS        | 308 |  |  |

FAMILY MEMBERS PAYING HALF 159
DUES